FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00076188 **Type of Permit:** STILL **Release Date:** 03/21/2014

Production Company	TEAM HALPRIN INC
Insured Company Name	TEAM HALPRIN INC
Contact Phone No. 1	310-842-7000
Contact Phone No. 2	
Fax	
Address	9190 OLYMPIC BLVD, SUITE 304 BEVERLY HILLS, California 90212
Production Title	LUCA SOCIAL AND .COM ASSET SHOOT
Type of Production	Still Photo

Producer	Dan Halprin
Director	Stein Hilber
1st AD	n/a n/a
Production Manager	n/a n/a
FilmL.A. Coordinator	Naomi Kajiyama
Location Manager	Dan Halprin
Primary Phone	Mobile - 310-293-2556
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 555-555-55
Secondary Phone	

Fees

Posting 600	$138.00
Posting 1200	$276.00
Notification Charge	$155.00
FILMLA STILL APPLICATION FEE	$60.00
LAUSD STANDARD CUSTODIAL FEES	$527.00
FILMLA MONITOR FEES	$240.00
FILMLA MONITOR FEES OVERTIME	$180.00
FILMLA MONITOR FEES - DOUBLE TIME	$240.00
LAUSD CENTRAL HIGH USE STILL PHOTO FEE	$2,300.00
LAUSD CENTRAL HIGH USE STILL PHOTO ADDL HOUR	$1,750.00
LAUSD CENTRAL HIGH SCHOOL SECURITY DEPOSIT	$5,000.00

Total Permit Fee $10,866.00

Number of Locations 2

NOT A PERMIT

Permit #S00076188

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Location 1 of 2 — **Page 1 of 1**

Permit Number	S00076188	**Location Manager**	Dan Halprin
Production Company	TEAM HALPRIN INC	Primary Phone	Mobile - 310-293-2556
Insured Company	TEAM HALPRIN INC	Secondary Phone	
Production Title	LUCA SOCIAL AND .COM ASSET SHO...		

Location Address 450 N Grand Ave, Los Angeles, CA, 90012

Location Name RAMON CORTINES SCHOOL OF VISUAL ARTS (CENTRAL HIGH SCHOOL #9)

Location Type School

Film Dates 3/22/2014 - 3/22/2014 08:30 - 23:00 1 day

Open or Closed to the Public Open

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Team.Luca.76188.AL.pdf

Equipment on Location

Type	Quantity
Cube Trucks	1
Generator	1
Motor Homes	1
Picture vehicles	1
Vans	1

Personnel on Location

Type	Quantity
Crew	15
FilmL.A. Monitor (s)	1
Spot Check	1

Filming Activities Wetdown; Exterior still photography; Beauty shots of picture car in front of school; FilmLA monitor required 3/22 0730-2300 hrs ;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 634 **Grid:** F3

Approvals LOS ANGELES POLICE DEPARTMENT — Mark Preciado
FILMLA. MONITORS — Michael Lifshey

Coordinator Note Spot check ok per Insp Matthews

Coordinator Note No activities/equipment/vehicles within 300' of residents prior to 0900 hrs or after 2200 hrs on weekends

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number S00076188
Production Company TEAM HALPRIN INC
Insured Company TEAM HALPRIN INC
Production Title LUCA SOCIAL AND .COM ASSET SHO...

Location Manager Dan Halprin
Primary Phone Mobile - 310-293-2556
Secondary Phone

Location Address 2049 Century Park East, Los Angeles, CA, 90067

Location Type Office Building

Film Dates 3/23/2014 - 3/23/2014 09:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cube Trucks	1
Generator	1
Picture vehicles	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	10
Spot Check	1

Filming Activities Wetdown; Still photography of picture car in tunnel;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 632 **Grid:** E3

Approvals LOS ANGELES POLICE DEPARTMENT — Mark Preciado
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS — Janice Takimoto

Coordinator Note SHOOTING IN TUNNELS (CLOSED TO THE PUBLIC)
No blocking of exits/entrances
No cabling or light setups in public areas
May not compromise fire/emergency protection systems without presence of UFSO
Spot check ok per Insp Riles

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs N/S CONSTELLATION BLVD, AVE OF THE STARS - CENTURY PARK E

Approximate Footage 901 - 1200 **Log Number** 75665

Date(s) 3/23/2014 to 3/23/2014 **Time(s)** 07:00 to 22:00

Posting "No Parking" signs W/S MOTOR AVE, W PICO BLVD - SOUTH 600'

Approximate Footage 301 - 600 **Log Number** 75857

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	S00076188	**Location Manager**	Dan Halprin
Production Company	TEAM HALPRIN INC	Primary Phone	Mobile - 310-293-2556
Insured Company	TEAM HALPRIN INC	Secondary Phone	
Production Title	LUCA SOCIAL AND .COM ASSET SHO...		

Date(s) 3/23/2014 to 3/23/2014 **Time(s)** 07:00 to 22:00

Lane / Full Closure S/S CURB LANE/TURN LANE OLYMPIC BLVD, 300' WEST OF CENTURY PARK EAST (CLOSURE CANCELED PER C HAZLET 3/21)

Approximate Footage 0 - 300

Date(s) 3/23/2014 to 3/23/2014 **Time(s)** 10:00 to 23:00

NOT A PERMIT

Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of Team Halprin ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 1/1/14

X _____

Representative's Signature

Dan Halprin

Representative's Name (Please Print)

owner/Producer

Representative's Title (Please Print)

Team Halprin

Name of Principal (i.e. company name) (Please Print)

9190 W. Olympic Blvd.
#304 Beverly Hills, CA
90212

Principal's Mailing Address (Please Print)

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President